

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

58 5 4 36 PM '71

BOOK 1180 PAGE 193

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.M.C. R E L E A S E

FOR VALUE RECEIVED, I, Alma B. Jones Green, do hereby release and forever discharge the premises described herein from the lien of that certain mortgage given to the undersigned by Jack E. Shaw, dated September 1, 1970, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1165 at page 475. The released premises are described as follows:

ALL that piece, parcel or tract of land situate, lying and being on the Southern side of East North Street in the City of Greenville, County of Greenville, State of South Carolina; and having according to a plat prepared by Carolina Engineering & Surveying Co., dated December 14, 1970, entitled "Survey for Jack E. Shaw", and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4H at page 181, the following metes and bounds:

BEGINNING at an iron pin on the Southern side of East North Street, which iron pin is 206.7 feet, moreorless, from the Southwest corner of the intersection of East North Street and South Carolina Highway 291, and running thence in a Southwesterly direction along the Southern side of East North Street N. 56-44 E. 16.8 feet, moreorless, to an iron pin; thence S. 16-32 E. 288.7 feet to an iron pin; thence S. 80-50 W. 16.8 feet, moreorless, to an iron pin; thence N. 16-32 W. 294 feet, moreorless, to the point of beginning.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and seal this 21st day of <sup>January, 1971</sup>~~December~~, 1970.

In the Presence of:

Barbara S. Ireland  
Elizabeth L. Spitzer

Alma B. Jones Green  
Alma B. Jones Green

(CONTINUED ON NEXT PAGE)